

AVAILABLE COPY

Subclass  
Class  
ISSUE CLASSIFICATION

|  |             |                  |
|--|-------------|------------------|
| UTILITY<br>SERIAL<br>NUMBER<br>08/486000 | PATENT DATE | PATENT<br>NUMBER |
|--|-------------|------------------|

|                             |                         |              |                  |                         |                 |
|-----------------------------|-------------------------|--------------|------------------|-------------------------|-----------------|
| SERIAL NUMBER<br>03/486,000 | FILING DATE<br>06/08/95 | CLASS<br>384 | SUBCLASS<br>514R | GROUP ART UNIT<br>21666 | EXAMINER<br>RAN |
|-----------------------------|-------------------------|--------------|------------------|-------------------------|-----------------|

J CARL COOPER; MONTE SERENO, CA; STEVE ANDERSON; CUBERT

\*\*CONTINUING DATA\*\*  
VERIFIED THIS APPLN IS A CIP OF 08/322,069 10/12/94  
174 AV 2308

\*\*FOREIGN/PCT APPLICATIONS\*\*  
VERIFIED

CPA

FOREIGN FILING LICENSE GRANTED 07/24/95 \*\*\*\*\* SMALL ENTITY \*\*\*\*\*

|   |   |             |                           |                        |                       |                        |                                    |                                     |
|---|---|-------------|---------------------------|------------------------|-----------------------|------------------------|------------------------------------|-------------------------------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | AS<br>FILED | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRWGS.<br>16 | TOTAL<br>CLAIMS<br>36 | INDEP.<br>CLAIMS<br>11 | FILING FEE<br>RECEIVED<br>\$845.00 | ATTORNEY'S<br>DOCKET NO.<br>7434CIP |
|---|---|-------------|---------------------------|------------------------|-----------------------|------------------------|------------------------------------|-------------------------------------|

WILLIAM S LIGHTBODY  
LIGHTBODY LAW OFFICE  
1715 EAST NINTH STREET  
2121 EAST DAVIS BUILDING  
CLEVELAND, OH 44114  
44124  
32600 Fairmount + Blvd.  
Atrium Suite 100

PROGRAM VIEWING APPARATUS AND METHOD

U.S. DEPT. OF COMM./PAT. & TM—PTO-438L (Rev.12-94)

|   |           |                          |             |
|---|-----------|--------------------------|-------------|
| PARTS OF APPLICATION<br>FILED SEPARATELY  |           | Applications Examiner    |             |
| NOTICE OF ALLOWANCE MAILED  |           | CLAIMS ALLOWED           |             |
| Assistant Examiner  |           | Total Claims             | Print Claim |
| ISSUE FEE   |           | DRAWING                  |             |
| Amount Due  | Date Paid | Sheets Drwg.             | Figs. Drwg. |
| Label Area  |           | Print Fig.               |             |
| Primary Examiner  |           | ISSUE<br>BATCH<br>NUMBER |             |
| PREPARED FOR ISSUE  |           |                          |             |
| WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |           |                          |             |

Form PTO-438A (Rev. 8/92)

BEST AVAILABLE COPY

(FACE)